



Health and Social Care Scrutiny Committee

Date: WEDNESDAY, 29 JANUARY 2025
Time: 11.30 am
Venue: ROOM 10, NORTH WING, GUILDHALL EC2V 7HY

Members: Deputy Christopher Boden (Chairman)
David Sales (Deputy Chairman)
Michael Hudson
Andrew Mayer
Deborah Oliver
Deputy Alpa Raja
Steve Stevenson

Enquiries: Jayne.moore@cityoflondon.gov.uk

Accessing the virtual public meeting: Members of the public can observe all virtual public meetings of the City of London Corporation by following the below link:

<https://www.youtube.com/@CityofLondonCorporation/streams>

This meeting can also be accessed directly via this link:

<https://youtube.com/live/YXAZeRLy5E?feature=share>

A recording of the public meeting will be available via the above link following the end of the public meeting for up to one civic year. Please note: Online meeting recordings do not constitute the formal minutes of the meeting; minutes are written and are available on the City of London Corporation's website. Recordings may be edited, at the discretion of the proper officer, to remove any inappropriate material. Whilst we endeavour to livestream all of our public meetings, this is not always possible due to technical difficulties. In these instances, if possible, a recording will be uploaded following the end of the meeting.

Ian Thomas CBE Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**
2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**
3. **MINUTES**
To agree the minutes of the meeting of 09 October 2024.
For Decision
(Pages 5 - 10)
4. **FORWARD PLAN**
For Information
(Pages 11 - 12)
5. **NHS NEL FORWARD PLAN**
To receive the report of the Director of Partnerships Impact and Delivery at NHS NEL Integrated Care Board and City & Hackney Place-based partnership
For Information
(Pages 13 - 82)
6. **CARERS' STRATEGY ONE YEAR REVIEW**
To receive the report of the Executive Director, Children & Community Children's Services.
For Information
(Pages 83 - 110)
7. **CHILDREN AND FAMILIES SERVICE SELF-EVALUATION 2024**
To receive the report of the Head of Children's Social Care and Early Help.

NB Pls note that the appendix is Non-Public.
For Information
(Pages 111 - 208)
8. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
9. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
10. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

11. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**

12. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**